

| Date: | 09/05/2023 | Meeting Opened: | 6:00pm |
|------------|---|---|---|
| Location: | 690-694 Ingham Rd, Bohle | Meeting Closed: | 8:00pm |
| Attendees: | Michael Brosnan (MB) Kristy Kerrisk (KK) Aaron Huston (AH) | Michael Dorrenboom (MD) Greg Thomas (GT) | Brendon Mausolf (BM) |
| Apologies: | Justin McIntosh (JMc) Simon Ward (SW) Sarah McFarland (SMc) Stephen Knott (SK) | Chris Browning (CB) Luke Atkinson (LA) Ben Ledez (BD) Ashley Galea (AG) Grant Cooper (GC) | Andrew Fabbro (AF) Aaron Power (AP) Baily Devantier-Thomas (BT) |

Previous Meeting Minutes

| No changes or objections | | | | | | |
|--------------------------|----|-----------|----|---------|----------|--|
| Motioned: | MB | Seconded: | КК | Status: | Accepted | |
| | | | | | | |

1. Secretary's Report

Secretary: Chris Browning

| | Item Description / Notes | Follow Up / Action Required |
|-----|---------------------------------|-----------------------------|
| 1.1 | Not present – nothing to report | |
| | | |
| | | |
| 1 2 | | |
| 1.4 | | |

2. Treasurer's Report

Treasurer: Sarah McFarland

| | Item Description / Notes | Follow Up / Action Required |
|-----|---------------------------------|-----------------------------|
| 2.1 | Not present – nothing to report | |
| 2.2 | | |
| 2.3 | | |

MONTHLY COMMITTEE MEETING MINUTES



President: Michael Brosnan

| | Item Description / Notes | Follow Up / Action Required |
|-----|--|---|
| 3.1 | World trail report changes complete. | Has been Signed off Invoice Requested |
| 3.2 | clearing and price to do so | Priced the robot to do the work, will check back in to get them booked in. Club may need to also do a little work |
| 3.3 | Evan Winton will be here June to scope out RNR1 upgrade also have him look at MT Stuart for ideas | Followed up with a phone call to make sure still dropping in |
| 3.4 | First aid certificates required for committee members. | KK followed up dates to go out to book |
| 3.5 | Got price for new printed marquee – heavy duty | MB to order |
| 3.6 | Price for a shed (permanent style) to go out were we set up for races looking into cost and possible grants available for this | MB getting quotes |
| 3.7 | | |

4. Land Access

Land Access Coordinators: Aaron Power

| | Item Description / Notes | Follow Up / Action Required |
|-----|-------------------------------|-----------------------------|
| 4.1 | Nothing to report Not present | |
| 4.2 | | |
| 4.3 | | |

5. Trail Care and Technical

Trail Care Coordinator: Stephen Knott Technical Coordinator: Grant Cooper

| | Item Description / Notes | Follow Up / Action Required |
|-----|---|-----------------------------|
| 1 | Closure of Trail on weekend of 29 th /30 th April for working bee put signs up at the park and post to social media prior to the day before, spoke about rewarding those who are putting in time with free race entries for the year. | SN – completed |
| 5.2 | AH suggest use of a manitou telehandler and got a quote to hire for a weekend going to pass info onto SK | SK - to book when needed |
| 5.3 | Barbed wire fence hazard at Mt Stuart DH trail. Possible control place split poly pipe. Place yellow caps on star pickets before next DH race. | AG |



6. Club Events & Programs

Juniors and Family

Coordinator: Simon Ward & Kristy Kerrisk

| | Item Description / Notes | Follow Up / Action Required |
|-----|--|--|
| 6.1 | Junior to commence Start of term 2 | Been successful with good numbers and parent helpers |
| 6.2 | Second race approaching – rego link set up | MD |

Cross Country (XC)

Coordinators: Bailey Devantier-Thomas & Greg Thomas

| | Item Description / Notes | Follow Up / Action Required |
|-----|--------------------------|-----------------------------|
| 6.3 | | |
| 6.4 | | |

Down Hill Series (DH)

Coordinators: Ben Ledez & Ashley Galea

| | Item Description / Notes | Follow Up / Action Required |
|-----|---|-----------------------------|
| 6.7 | Date change of next DH race to the 27 th as clashes with another event will also need to look at future event as clashes as well | AG |

Gravity Enduro

Coordinators: Luke Atkinson & Aaron Huston

| | Item Description / Notes | Follow Up / Action Required |
|-----|---|---|
| 6.8 | Running a social day before the next race as everyone will be going down taipan – most likely be using up the ante as a down trail for the next race also | AH to advise date and will post to social media |
| 6.9 | | |

7. Registrar

Coordinator: Michael Dorrenboom

| | Item Description / Notes | Follow Up / Action Required |
|-----|---|-----------------------------|
| 7.1 | Social/Dh open 13 th Jnrs open 15 th GE3 opens 29 th | MD |
| 7.2 | | |



8. Timing

Coordinator: Damien Ryan on board to help when available

| | Item Description / Notes | Follow Up / Action Required |
|-----|---|-----------------------------|
| 8.1 | Can make most of the junior races and will help with snr XC races | |

9. Major Events – Interschool Cup

| | Item Description / Notes | Follow Up / Action Required |
|-----|--|-----------------------------|
| 9.1 | Everything seems to be progressing at this stage rego goes live 17th | |

10. Media & PR

Coordinator:

| | Item Description / Notes | Follow Up / Action Required |
|------|------------------------------|-----------------------------|
| 10.1 | Nothing Raised – not present | |

11. Sponsorship

Coordinator: Aaron Power

| | Item Description / Notes | Follow Up / Action Required |
|------|---------------------------------|-----------------------------|
| 11.1 | Nothing to report – not present | |

12. Fundraising & Grants

Coordinator: Brendon Mausolf

| | Item Description / Notes | Follow Up / Action Required |
|------|--|-----------------------------|
| 12.1 | Community Benefit fund – Why we were not successful. | MB to follow up |
| | Start getting signs ups to the Cadbury grants – social media?? | |

13. Memberships

Coordinator:

| | Item Description / Notes | Follow Up / Action Required |
|------|---|-----------------------------|
| 13.1 | Currently sitting at 463 active members | |



14. Social Activities

| | Item Description / Notes | Follow Up / Action Required |
|------|--|-----------------------------|
| 14.1 | First event went okay another has been booked 27 th may | |

15. Online Comms

Coordinator: Justin MacIntosh

| | Item Description / Notes | Follow Up / Action Required |
|------|---------------------------------|-----------------------------|
| 15.1 | Not present – nothing to report | |
| 15.2 | | |

16. General Business

| | Item Description / Notes | Follow Up / Action Required |
|--------|---|---|
| 16.1 | 30-year club celebration – induct life members into club Feb/March 2024 KK to form subcommittee of past members to get help and history of the club | Venue booked 6;30 for 7pm start time |
| 1 10.2 | | KK to submit next round of details to auscycling |

17. Attachments

18. Next Meeting: 13th June 2023